



USA GYMNASTICS  
Development Program Events  
BUDGET

EVENT NAME: \_\_\_\_\_  
EVENT DATE: \_\_\_\_\_  
MEET DIRECTOR: \_\_\_\_\_

Estimated # of Athletes: \_\_\_\_\_ # of Judges

EXPENSES:

- Facility Rental: \_\_\_\_\_
- Awards: \_\_\_\_\_
- Equipment Rental: \_\_\_\_\_
- Medical: \_\_\_\_\_
- Judging Fees: \_\_\_\_\_
- Judges Transportation: \_\_\_\_\_
- Judges Hotel: \_\_\_\_\_
- Judges Hospitality: \_\_\_\_\_
- Coaches Hospitality: \_\_\_\_\_
- Office Supplies: \_\_\_\_\_
- USA Gym Fees: \_\_\_\_\_
- Other (specify): \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- TOTAL: \_\_\_\_\_

Proposed Meet Entry Fee: \_\_\_\_\_  
Proposed Admission Fee: \_\_\_\_\_

\_\_\_\_\_  
Meet Director Signature

\_\_\_\_\_  
Date