



# PHASE ONE MEETS DUE BY JULY 31, 2021

**ALL MEETS ON THE LIST NEED TO REPLY!**

**This email is going out to all pro members and meet directors on file with USA Gymnastics.**

**If your meet is listed on the list we need an answer so that we do not drop your priority for this year. We need an answer from all of the meets on the list.**

**You must be a meet director and have a Illinois member club to request a meet that will be posted on the Illinois USA Gymnastics website.**

**IF YOU ARE NOT THE CORRECT PERSON PLEASE SEND ON TO THE CORRECT PERSON AND ALSO EMAIL AND LET US KNOW.**

Phase One - Those that hosted a Meet 2019-2020 Meet Season

Phase Two - Those that hosted a Meet 2019-2020 but are changing weekends and those that hosted a meet last year.

Phase Three - New Meets

Phase Four - Anyone wanting another meet

## **Phase One Meet Directors**

Its time to let us know if you are keeping your weekend this year. If you want to change your weekend that will be in phase 2 so you will notify me now that you are changing and during phase 2 you will send me the information below.

Here is what everyone needs to do,

**Email: [cyndiz1167@gmail.com](mailto:cyndiz1167@gmail.com)**

**with the following information by July 30th 10PM.**

**Gym Name**

**Meet Name**

**Meet Director Name and USAG #**

**And One of these answers:**

**1) Yes we will have the meet the same weekend**

**2) No we are changing our meet weekend and will sign up during Phase 2**



**3) No longer going to host our meet.**

Please remember that the 5th weekend if there is one is not gaurentteed for the next year and it moves.

Please do not fill out your meet on the judges site until you get the ok and once you have the ok you must get it done within 2 weeks from the time of the ok or you will be dropped from the Illinois Calendar.

Be patience and follow all directions as this is a different year and we are trying to be fair to everyone. If everyone gets back to me before the deadline we can start Phase 2 early and I can get your meet on the schedule. More info on Phase Two soon.

If you have any questions please let me know.

Thank you  
Cyndi Zimmerman  
DP Chair and Scorekeeper

**[Click Here for Calendar!](#)**

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